

District: **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, August 9, 2022

Time: 1:00 PM

Location: Ramada  
43824 Highway 27  
Davenport, FL

### *Agenda*

*Note: For the full agenda package, please contact [asaletto@dpfgmc.com](mailto:asaletto@dpfgmc.com)*

**I. Roll Call**

**II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*

**III. Appointment of New Supervisors**

**A. Appointment of New Supervisors**

- Oath of Office [Exhibit 1](#)
- Form 1 [Exhibit 2](#)
- New Supervisors Information Sheet [Exhibit 3](#)
- Sunshine Law & Code of Ethics [Exhibit 4](#)

**B. Acceptance of Supervisor Resignations**

**IV. FY 2023 Budget & Assessment Public Hearing**

**A. Fiscal Year 2022-2023 Budget Public Hearing**

1. Open the Public Hearing
2. Presentation of FY 2022-2023 Budget [Exhibit 5](#)
3. Public Comments
4. Close the Public Hearing

**B. Consideration & Adoption of **Resolution 2022-08**, Adopting the Fiscal Year 2022-2023 Budget** [Exhibit 6](#)

**C. Fiscal Year 2022-2023 Assessment Public Hearing**

1. Open the Public Hearing
2. Public Comments
3. Close the Public Hearing

**D. Consideration & Adoption of **Resolution 2022-09**, Providing for the Collection & Enforcement of Special Assessments for Fiscal Year 2022-2023** [Exhibit 7](#)

**V. Administration Items**

- A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held July 12, 2022 [Exhibit 8](#)
- B. Consideration for Approval – The Minutes of the Board of Supervisors Landowners’ Meeting Held November 10, 2020 [Exhibit 9](#)
- C. Consideration for Acceptance – The June 2022 Unaudited Financial Report [Exhibit 10](#)

**VI. Business Items**

- A. Consideration and Adoption of **Resolution 2022-10**, Designating Officers [Exhibit 11](#)
- B. Consideration and Adoption of **Resolution 2022-11**, Adopting FY 2023 Meeting Schedule [Exhibit 12](#)
- C. Consideration and Adoption of **Resolution 2022-12**, Setting Landowners’ Election [Exhibit 13](#)

**VII. Staff Reports**

- A. District Manager
- B. District Attorney
- C. District Engineer
  - Grand View Parkway Issue Briefing [Exhibit 14](#)

**VIII. Supervisors Requests**

**IX. Audience Comments – New Business –** *(limited to 3 minutes per individual for non-agenda items)*

**X. Adjournment**